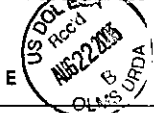


# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>12580</u>	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / 2004 Through: <u>12</u> / <u>31</u> / 2004
3. Name and address of person filing. Name <u>CHRIS S TUCK</u>  P.O. Box, Bldg., Room No., if any  Street <u>3333 DENALI ST., STE. 200</u>  City <u>ANCHORAGE</u>  State <u>Alaska</u> ZIP Code +4 <u>99503</u>	4. Name, file number, and address of labor organization. Name <u>IBEW LOCAL UNION 1547</u>  Labor Organization File Number <u>019-504</u>  P.O. Box, Building and Room Number, if any  Street <u>3333 DENALI ST., STE. 200</u>  City <u>ANCHORAGE</u>  State <u>Alaska</u> ZIP Code +4 <u>99503</u>
5. Position in labor organization. <u>BUSINESS REPRESENTATIVE</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name <u>TROY SMITH</u>  Trade Name, if any: <u>HOTWIRE ELECTRIC</u>  P.O. Box, Bldg., Room No., if any  Street <u>1425 W. 14TH AVE.</u>  City <u>ANCHORAGE</u>  State <u>Alaska</u> ZIP Code +4 <u>99501</u>	7.a. Nature of Interest, Transaction, or Income. <u>IN 2004 I RAN FOR THE STATE HOUSE OF REPRESENTATIVES. MR. SMITH DONATED TO MY CAMPAIGN AS AN INDIVIDUAL, NOT AS THE EMPLOYER HOTWIRE ELECTRIC. I AM REPORTING THIS TRANSACTION IN THE SPIRIT OF FULL DISCLOSURE.</u>  7.b. Amount.  <u>\$500</u>

### Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Chris Tuck

On

8/15/05

Date

907-777-7231

Telephone Number



Name of Person Filing CHRIS TUCK	File Number U-
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**Part A Continuation Page**

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name if any).  Name TIM HANSEN  Trade Name, if any: YUKON ELECTRIC  P.O. Box, Bldg., Room No., if any  Street 1830 MINERVA WAY  City ANCHORAGE  State Alaska ZIP Code + 4 99515	7.a. Nature of Interest, Transaction, or Income.  IN 2004 I RAN FOR THE STATE HOUSE OF REPRESENTATIVES. MR. HANSEN DONATED TO MY CAMPAIGN AS AN INDIVIDUAL, NOT AS THE EMPLOYER YUKON ELECTRIC. I AM REPORTING THIS TRANSACTION IN THE SPIRIT OF FULL DISCLOSURE.  7.b. Amount.  <div align="right">\$500</div>

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name if any).  Name DAVE LANCE  Trade Name, if any: DIMOND ELECTRIC  P.O. Box, Bldg., Room No., if any  Street 10620 E. TREE DR.  City ANCHORAGE  State Alaska ZIP Code + 4 99507	7.a. Nature of Interest, Transaction, or Income.  IN 2004 I RAN FOR THE STATE HOUSE OF REPRESENTATIVES. MR. LANCE DONATED TO MY CAMPAIGN AS AN INDIVIDUAL, NOT AS THE EMPLOYER DIMOND ELECTRIC. I AM REPORTING THIS TRANSACTION IN THE SPIRIT OF FULL DISCLOSURE.  7.b. Amount.  <div align="right">\$500</div>

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name if any).  Name MARK STEWART  Trade Name, if any: YUKON ELECTRIC  P.O. Box, Bldg., Room No., if any  Street 2841 LEAWOOD  City ANCHORAGE  State Alaska ZIP Code + 4 99515	7.a. Nature of Interest, Transaction, or Income.  IN 2004 I RAN FOR THE STATE HOUSE OF REPRESENTATIVES. MR. STEWART DONATED TO MY CAMPAIGN AS AN INDIVIDUAL, NOT AS THE EMPLOYER YUKON ELECTRIC. I AM REPORTING THIS TRANSACTION IN THE SPIRIT OF FULL DISCLOSURE.  7.b. Amount.  <div align="right">\$500</div>